

EB-280

**STUDENT SYLLABUS**

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*internet* **BIBLE** *institute*

**The Letter to the Hebrews**  
**AN INDUCTIVE STUDY**

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**All Scripture quotations, unless noted otherwise,  
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*The use of quotes from various authors does not necessarily represent an endorsement of their theology. It merely represents recognition of their correct conclusion drawn from the Scriptures in the instance quoted. That is, they have said what the author of this course would say, but they said it first, and therefore deserve the annotation.*

The use of other translations than the Authorized Version does not reflect the preference of the Internet Bible Institute, rather it reflects the choice of the lecturer.

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***The Letter to the Hebrews***  
***An Inductive Bible Study***

EB-265

**WELCOME**

Welcome to our course, *The Letter to the Hebrews*. This course is made possible through the generosity of the Friends of Israel Gospel Ministry. The *Internet Bible Institute* serves as a media for helping the modern student to understand God's Word, the Bible. We at *iBi* believe in the Holy Scriptures, accepting fully the writing of the Old and New Testament, the sixty-six canonical [John 16:13] books of the Bible, as the very Word of God, verbally inspired in all parts and therefore without error as originally given of God, altogether sufficient in themselves as our only infallible rule and absolute authority of faith and practice.

**COURSE DESCRIPTION**

This course examines the struggle of Jewish and Gentile Christians in the 1<sup>st</sup> Century as presented in the letter to the Hebrews. Study of the warning passages illuminates the message with particular application to modern Hebrew Christians as well as all believers in the Lord Jesus Christ. It is our desire that this appreciation will be of practical value to the student in his or her daily life.

This course was originally taught at The Friends of Israel Gospel Ministry's Institute of Jewish Studies. It brings together the expertise of several Bible scholars, recognized for their knowledge of the material and of the Bible. We at *iBi* thank the Friends of Israel Gospel Ministry for allowing us to use their distance-learning course as the foundation for the course we offer you here.

**COURSE INSTRUCTIONS**

The following pages are given to you to assist you in understanding of this important book of the Bible.

The student is to listen to the audio lectures for each section, while taking careful notes in the syllabus in order to prepare for the written examinations. There are two examinations in total.

Additionally the student is to memorize "word perfect" two passages from the Book of Hebrews. Use the translation you regularly read for Bible study and be sure to indicate the translation used on the examinations.

After studying each section, take the examination without any reference materials or your Bible. The examinations cover only the material contained on the class audio lectures. Questions are multiple choice and true/false format. You should carefully study and know the major points of discussions and interpretations. The examinations cover only a single section and are not cumulative.

If you have questions, please do not hesitate to ask us either via the Internet, phone, or by notes turned in with your assignments. We are only too happy to answer your questions.

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**PLEASE REMEMBER:** the only “dumb” question is  
the one you do not ask!

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## **COURSE ASSIGNMENTS**

Level 2 & Level 3 Credit

Section A:

1. Read Hebrews in its entirety four times. Each “read through” should be done at one sitting.
2. Listen to audio lectures 1-6
3. Memorize Hebrews 3:12-14
4. Take Examination 1 and send it to the school for grading.

Section B:

1. Read Hebrews in its entirety four times. Each “read through” should be done at one sitting.
2. Listen to audio lectures 7-13
3. Memorize Hebrews 11:6
4. Take Examination 2 and send it to the school for grading.

Level 3 Credit ONLY

In addition to the above requirements, write a fully documented term paper of eight (minimum) to twelve (maximum) pages exclusive of footnotes, bibliography, etc. this paper should deal with a particular problem involving the understanding of a Biblical doctrine, term, or verse, related to the Book of Hebrews.

## **COURSE GRADING**

You grade is determined as follows:

### Level 2 Credit

Course Bible reading assignment	=	20% of total grade
Scripture Memorization	=	20%
Course examinations	=	60% of total grade

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Total = 100%

### Level 3 Credit

Course Bible reading assignment	=	10% of total grade
Scripture Memorization	=	10%
Term paper [Level 3 requirement only]	=	40% of total grade
Course examinations	=	40% of total grade

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Total = 100%

## Grading Scale

A = Outstanding	=	92-100
B = Excellent	=	85-91
C = Average	=	77-84
D = Below Average	=	70-76
F = Failing	=	below 70

## **COURSE TEXTBOOK**

The Bible

[Note the audio lecture classes use the New American Standard Bible]

Additional Recommended Reference:

Kent, Homer A. *The Epistle to the Hebrews*. [Grand Rapids: Baker, 1972] or [Winona Lake, IN: BMH Books, 1973].

**SECTION A**

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**ASSIGNMENT:**

Read the Book of Hebrews four times. Note, each “read through” should be done at one sitting.

Memorize Hebrews 3:12-14 and write it when you take Examination 1

Listen to Lectures 1 – 6 following along with this syllabus

Take Examination 1 after listening to lectures 1- 6

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**INTRODUCTION TO HEBREWS**

**I. THE AUTHOR OF THE LETTER**

A) Paul.

- 1) The Eastern Church from the second century regarded Paul as the author (Clement of Alexandria; Origen).
- 2) The western church excluded it from the Pauline canon but later adopted the Pauline viewpoint in the fifth century (AD 419, Council of Hippo).
- 3) Some view Paul as the author of a Hebrew original and a Greek translation by Luke.
- 4) It was not until the Reformation (sixteenth century) that this traditional view was reevaluated.
- 5) Problems with this view:
  - (a) Absence of a self identifying greeting at the letter’s beginning (2 Th. 3:17)
  - (b) Identification as a second-generation hearer (2:3; cf. Gal. 1:11-12)
  - (c) Different style of the Greek language
  - (d) Different themes (high priesthood, new covenant)
  - (e) Different vocabulary words
  - (f) Quotations of the OT only from the LXX (Paul used the Hebrew OT at times)
  - (g) Different order of doctrine and application

B) Others.

- 1) Barnabas - so said Tertullian (2nd century).
- 2) Clement of Rome - so said Calvin.
- 3) Luke - so said Calvin.
- 4) Apollos – so said Luther
- 5) Priscilla - so said some Christian feminists (but see the masculine dihgoumenon in 11:32).
- 6) Others such as Silas, Timothy, Ephaphras, Philip, Mary the mother of Jesus

C) Unknown.

- 1) In the third century (AD 225) Origen said, “But who wrote the epistle, in truth, only God knows.”
- 2) “The insolubility of the problem is only emphasized when scholarly minds, working with the same material, reach diametrically opposed conclusions; and this at least says to us that we must be content not to know and willing to shun dogmatic declarations when the authorship of the Epistle to the Hebrews is being discussed” (Hughes, p. 29)
- 3) Perhaps he chooses to remain anonymous and let the message of the book carry the full weight of influence

## **II. THE RECIPIENTS OF THE LETTER.**

A) Their Condition

- 1) Jewish Christians who were suffering for Messiah Jesus (3:1; 6:9; 10:25,32-36; note the repeated references to Jewish elements of the OT)
- 2) Jewish non-Christians who were intellectually convinced of the Messianic claims of Jesus (2:1-3; 3:12-14; 6:4-6; 10:26-31; 12:25-29)
- 3) Thus the author addresses a mixed group, not unlike the other NT letters and the churches of our own day.

B) Their Location

1) Not Jerusalem or nearby

- (a) When the author quotes the OT, he *never* refers to the Hebrew but to the Greek translation (LXX)
- (b) The author never refers to the second temple, only the tabernacle

2) Possible Rome or elsewhere

- (a) Geographical reference is made in 13:24, "Those from Italy greet you." This may refer to where the author is, or simply that some Italians with him sent greetings.
- (b) But if it is Rome, why is there no mention of Gentile believers?
- (c) Thus it was written to a group of Jewish believers outside Israel.

***III. THE DATE OF THE LETTER***

A) The author is a "second generation" believer (2:3), and the earliest he could have written would be AD 50-60

B) There is no mention of the destruction of the second temple in AD 70. Since he is arguing that the OT shadows have been fulfilled in Jesus, it would only seem natural to refer to the temple's destruction

C) The author uses Greek present tenses to describe the sacrificial system (5:1-4; 7:21, 23, 27, 28; 8:3, 4, 13; 9:6, 9, 13, 25; 10:1, 2, 3, 8, 11; 13:10, 11). Although this may not be conclusive proof, it fits well with the main argument

D) Most conservatives place the date in the 60's, before the temple's destruction in AD 70

## **IV. AN OUTLINE OF THE LETTER**

Theme: The Supremacy of Jesus, the Messiah

Introduction: Superior Revelation (1:1-4).

I. Superior to the Angels (1:5-2:18)

1st Warning (2:1-4).

II. Superior to Moses & Joshua (3:1-4:13)

2nd Warning (3:6b-4:2)

III. Superior to the Aaronic Priests (4:14-7:28)

3rd Warning (5:11-6:8)

IV. Superior as Our High Priest (8:1-10:39)

4th Warning (10:26-31)

V. Superior Way of Faith (11:1-12:29)

5th Warning (12:25-29)

Conclusion: Superior Lifestyle (13:1-25)

*And I beseech you, brethren, suffer the word of exhortation:  
for I have written a letter unto you in few words.*

Hebrews 13:22

## **ANALYSIS OF HEBREWS**

- Theme: The Supremacy of Jesus, the Messiah (kreittwn = )

1:4 - 9:23 -

6:9 - 10:34 -

7:7 - 11:16 -

7:19 - 11:35 -

7:22 - 11:40 -

8:6 - 12:24 -

- Introduction: Jesus is Superior to the Prophets (1:1-3).

A) The OT Prophets (1:1)

- God spoke “to the fathers” long ago...

1) In various times

2) In various ways

B) The Son (1:2-3)

- God spoke “to us” in the “last days” (Jam. 5:3; 1 Peter 1:20; 1 John 2:18).

1) In His Son

2) Characteristics of the Son

I) Jesus is Superior to the Angels (1:4 - 2:18)

A) The Proof from the Old Testament (1:5-14)

1) Psalms 2:7.2

2) Samuel. 7:14

3) Deuteronomy 32:43; Psalms 97:7

4) Psalms 104:4

5) Isaiah 45:6-8

6) Psalms 102:25-27

7) Psalms 110:1

B) 1st Warning (2:1-4)

C) The Purpose of the Incarnation (2:5-18)

1) In Jesus' Humanity (2:5-9)

2) In Jesus' Suffering (2:10-18)

(a) To complete His identification with humanity (2:10-13)

(b) To destroy the devil (2:14-16)

(c) To become a merciful high priest (2:17-18)

II) Jesus is Superior to Moses & Joshua (3:1 - 4:13)

A) Comparison of Moses and Jesus (3:1-6a)

	<b>MOSES</b>	<b>JESUS</b>	<b>VERSES</b>
<b><i>Their Character</i></b>			
<b><i>Their Houses</i></b>			
<b><i>Their Positions</i></b>			

B) 2nd Warning (3:6b-4:2)

1) The Warning to Hold Firm (3:6b-12).

- Notice the word “if” in the warning passages (2:3; 3:6,14; 4:7; [6:6]; 10:26,38; 12:25)

- “Falling away” (afisthmi) = apostasy; how do these passages translate the word?

(a) Luke 2:37

(b) Luke 8:13

(c) Acts 15:38

(d) 2 Corinthians 12:8

(e) 2 Timothy 2:19

2) The Encouragement to Persevere (3:13-4:2)

C) Invitation to Enter Rest (4:3-13)

1) God's Rest (4:3-1 1)

- Who is "Jesus" in 4:8 of AV ('Ihsouv)?

2) God's Word (4:12-13)

3) Encouragement to Persevere (4:14-16)

III) Jesus is Superior to the Aaronic Priests (5:1 - 7:28)

A) The High Priesthood (5:1-10)

1) General Qualifications (5:1-4)

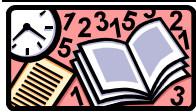
2) Jesus' Qualifications (5:5-10)

B) 3rd Warning (5:1 1-6:8)

1) Rebuke for Immaturity (5:11-14)

2) Plea for Maturity (6:1-3)

3) Warning against Apostasy (6:4-8)



### **HOMEWORK QUESTIONS- LEVEL 2 & 3 STUDENTS**

On a sheet of paper, write from memory, Hebrews 3:12-14. Also note the translation you memorized it in. After writing it out, check your own paper. Deduct one point for each incorrect, omitted, or misspelled word. Write the total on the top of the sheet and submit it with your examination to the school.

Also on that sheet, indicate how many times you read the Book of Hebrews completely through [the assignment was four times].

After having done this, open the Examination 1 packet and answer the questions. You may not use your notes, books, or Bible. When you are done, submit it with the memory test sheet to the school.

Submissions should be sent to:

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If you have any questions please do not hesitate to contact us. We consider it a very real privilege to have you as a student and to be able to share the Word of God with you. May the Lord bless you as you continue your study in the Book of Hebrews.

**SECTION B**

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**ASSIGNMENT:**

Read the Book of Hebrews four times. Note, each “read through” should be done at one sitting.

Memorize Hebrews 11:6 and write it when you take Examination 1

Listen to Lectures 7 – 13 following along with this syllabus

Take Examination 2 after listening to lectures 7 - 13

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**Hebrews 6:1-8 (NASB)**

(1) Therefore, let us press on to maturity,

leaving the elementary teaching about the Christ,

not laying again a foundation

of repentance from dead works

and of faith toward God,

(2) of instruction about washings,

and laying on of hands,

and the resurrection of the dead,

and eternal judgment.

(3) And this we shall do, if God permits.

(4-6) For it is impossible to renew them again to repentance in the case of those who

have once been enlightened

and have tasted of the heavenly gift

and have been made partakers of the Holy Spirit,

and have tasted

the good word of God

and the powers of the age to come,

and *then* have fallen away,

since they again crucify to themselves the Son of God,

and put Him to open shame.

(7-8) For ground that drinks the rain which often falls upon it

and brings forth vegetation useful to those for whose sake it is also tilled,

receives a blessing from God;

but if it yields thorns and thistles,

it is worthless

and close to being cursed,

and it ends up being burned.

## C) Encouragement to Persevere (6:9-20)

## D) Melchizedek's Priesthood (7:1-10)

- Who was Melchizedek? (Genesis 14:18-20; Psalm 110:4)
  - 1) The Angel of the LORD
  - 2) A type of Christ

<b>THE TWO PRIESTHOODS</b>		
<b>MELCHIZEDEK/JESUS CHRIST</b>	<b>HEBREWS 7</b>	<b>LEVI/AARON</b>
<b>Received tithes from Abraham</b>	4,5,6,9,10	Paid tithes to Melchizedek
<b>Lives forever</b>	8	Mortal men died
<b>New law in effect</b>	12	Mosaic law changes
<b>Indestructible life</b>	16	Physical requirements
<b>Oath from God</b>	20,21	No oath from God
<b>Better covenant</b>	23,24	
<b>Saves forever &amp; makes intercession</b>	26	Unable to save
<b>Separate from sin</b>	26	
	27	Daily sacrifices or animals weak men appointed

## IV) Jesus is Superior as Our Mediator of a New Covenant (8:1 - 10:39)

## A) The Heavenly Sanctuary (8:1 -6)

## B) The Old and New Covenants Contrasted (8:7-13).

- New Covenant mentioned
  - 1) OT - Is. 55:3; 59:21; 61:8; Jer. 31:31-34; Ezk. 16:60-62; 36:24-28; 37:26-27.2.
  - 2) NT - Luke 22:20; Rom. 11:27; iCo. 11:25; 2Co. 3:6; Heb. 8:8,13; 9:15; 12:24;13:20

<b>OLD COVENANT</b>		<b>New Covenant</b>
	<b><i>Mediator</i></b>	
	<b><i>Laws</i></b>	
	<b><i>Provisions</i></b>	
	<b><i>Scope</i></b>	
	<b><i>Sin</i></b>	
	<b><i>Parties</i></b>	
	<b><i>Participants</i></b>	

- When & how is the New Covenant fulfilled? (Kent, pp. 156-60)

3) Only the Church

4) Only Israel

5) Two new covenants

6) Both Israel & the Church

C) The Old Covenant and its Sacrifices (9:1-10)

D) The New Covenant and its Sacrifice (9:11-10:18)

1) Jesus' Sacrificial Death (9:11-22)

2) Jesus' Entrance to Heaven (9:23-28)

3) Jesus' Final Sacrifice (10:1-18)

E) Encouragement to Persevere (10:19-25)

F) 4th Warning (10:26-31)

- “sinning willfully” =

G) Encouragement to Persevere (10:32-39)

V) Jesus and His People Demonstrate a Superior Way of Faith (11:1-12:29)

A) Definition of Faith (11:1-3)

B) Examples of Faith (11:4-40)

1) Abel

2) Enoch

3) Noah

4) Abraham

5) Isaac, Jacob, Joseph

6) Moses

7) Joshua

8) Rahab

9) Others

C) Jesus' Example of Faith (12:1-4)

D) The Discipline of Faith (12:5-17)

E) 5<sup>th</sup> Warning (12:18-29)

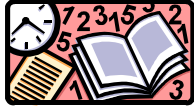
- Conclusion: Jesus Provides a Superior Lifestyle (13:1-25)

A) Social Duties (13:1-6)

B) Church Duties (13:7-17)

C) Prayers (13:18-21)

D) Greetings (13:22-25)



## **HOMWORK QUESTIONS- LEVEL 2 & 3**

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After having done this, open the Examination 2 packet and answer the questions. You may not use your notes, books, or Bible. When you are done, submit it with the memory test sheet to the school.

### **LEVEL 3 STUDENTS ONLY**

You may now submit your term paper of eight [minimum] to twelve [maximum] pages exclusive of footnotes, bibliography, etc. If you require additional time, please note this when you submit Examination 2. You have only 4 weeks from the submission of Examination 2 to submit your term paper for credit. This paper should deal with a particular problem involving the understanding of a Biblical doctrine, term, or verse, related to the Book of Hebrews. If you want to discuss your topic contact us via email or mail, we will be most happy to help you.

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## THE PERSEVERANCE OF THE SAINTS

*You can't claim the promises without heeding the warnings!*

- Matthew 24:13, "But he that shall endure unto the end, the same shall be saved."
- Luke 8:13, "They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away."
- John 8:31, "Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;"
- John 10:27, "My sheep hear my voice, and I know them, and they follow me:"
- Acts 13:43, "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God."
- Acts 14:22, "Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God."
- Romans 2:7, "To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:"
- 1 Corinthians 15:2, "By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain."
- 2 Corinthians 13:5, "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?"
- Philippians 2:12, "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling."
- Colossians 1:22-23, "In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight: If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;"
- 2 Tim. 2:12, "If we suffer, we shall also reign with him: if we deny him, he also will deny us:"
- James 1:22, "But be ye doers of the word, and not hearers only, deceiving your own selves."
- 2 Peter 1:10, "Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:"
- 2 Peter 3:17, "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness."
- 1 John 2:19, "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

**“ASSURANCE I CONFIDENCE I HOPE” in HEBREWS**

- 3:6, “But Christ as a son over his own house; whose house are we, if we hold fast the **confidence** and the rejoicing of the **hope** firm unto the end.”
- 3:14, “For we are made partakers of Christ, if we hold the beginning of our **confidence** stedfast unto the end;”
- 4:16, “Let us therefore come boldly [lit: with **confidence**] unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.”
- 6:11, “And we desire that every one of you do shew the same diligence to the full **assurance** of **hope** unto the end:”
- 6:18, “That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the **hope** set before us:”
- 7:19, “For the law made nothing perfect, but the bringing in of a better **hope** did; by the which we draw nigh unto God.”
- 10:19, “Having therefore, brethren, boldness [lit. **confidence**] to enter into the holiest by the blood of Jesus.”
- 10:22, “Let us draw near with a true heart in full **assurance** of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.”
- 10:23, “Let us hold fast the profession of our faith [lit. **hope**] without wavering; (for he is faithful that promised;).”
- 10:35, “Cast not away therefore your **confidence**, which hath great recompence of reward.”
- 11:1 “Now faith is the substance [lit: **assurance**] of things hoped for, the evidence of things not seen.”
- 13:6, “So that we may boldly [lit: **confidently**] say, The Lord is my helper, and I will not fear what man shall do unto me?”

## SELECTED BIBLIOGRAPHY

(\* indicates an especially helpful commentary)

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